



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

W.No.20

AMARAVATI, THURSDAY, MAY 19, 2022

G.311

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Agriculture & Cooperation Department – Schedule for release of Water for  
Kharif 2022 - Orders- Issued.

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**AGRICULTURE & COOPERATION (AGRI.II) DEPARTMENT**

G.O.Rt.No.324

Dated:18.05.2022

Read:

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**ORDER:**

Due to sufficient availability of water in dams and reservoirs, Government have decided to release the water for Kharif crop in advance. This will help the farmers to go up for early sowing and prevent losses that occurs every year due to unseasonal rains/cyclones during harvest time in November, 2022 and also enable farmers to go for early Rabi and 3<sup>rd</sup> crop.

2. Accordingly, Government hereby order to schedule for release of water for Kharif, 2022 as follows :-

Godavari Delta – 1<sup>st</sup> June, 2022  
Krishna Delta – 10<sup>th</sup> June, 2022  
Guntur Channel – 10<sup>th</sup> June, 2022

Gandi kota – 10<sup>th</sup> June, 2022  
Brahmamsagar – 10<sup>th</sup> June, 2022  
Chitravathi – 10<sup>th</sup> June, 2022  
Vellagallu – 10<sup>th</sup> June, 2022  
All Penna basin reservoirs – 10<sup>th</sup> June, 2022  
Gorakallu (SRBC) – 30<sup>th</sup> June, 2022  
Owku (SRBC) – 30<sup>th</sup> June, 2022  
NSP – 15<sup>th</sup> July, 2022

3. The Special Commissioner of Agriculture, A.P., Guntur/Water resources Department shall take necessary further action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

POONAM MALAKONDAIAH, I.A.S.,  
CHIEF COMMISSIONER RBKs &  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Special Commissioner of Agriculture, A.P., Guntur.  
The Water Resources Department, A.P., Secretariat, Velagapudi.  
The Engineer-in-Chief, Irrigation Wing, Vijayawada.  
The General Administration (cabinet) Department.

Copy to:

The P. S to Hon'ble Minister for Agriculture & Cooperation,  
Marketing, Food Processing Department.

The P. S to Hon'ble Minister for Water Resources Department.

The P.S to Secretary to Hon'ble Chief Minister.

The P.S to Chief Secretary to Government.

The P.S. to Chief Commissioner RBKs & Special Chief Secretary to  
Government, Agriculture & Cooperation Department.

S.F./S.C.

//FORWARDED :: BY ORDER//

SECTION OFFICER